

**CLAPHAM COMMON MANAGEMENT ADVISORY COMMITTEE**

**ANNUAL OPEN MEETING – THURSDAY 2 FEBRUARY**

**NOMINATION FORM FOR THE ELECTION OF COMMUNITY REPRESENTATIVES**

Please return the completed form to Peter Schmitt, CCMAC Secretary,  
[vitruiusbritannicus@gmail.com](mailto:vitruiusbritannicus@gmail.com)) by **Thursday 12th January 2017**.

I, [Name]:

of [Address]:

[Tel/email]:

wish to nominate/self nominate

[Print Name]:

of [Address]:

[Tel/email]:

as committee member to represent [Stakeholder/user Group, as applicable]:

Signature:

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I accept this nomination as a community representative on the committee.

**My Personal Statement:**

Signature:

Date: