

**CLAPHAM COMMON MANAGEMENT ADVISORY COMMITTEE**

*NOMINATION FORM FOR THE ELECTION OF COMMUNITY REPRESENTATIVES*

Please return to [simon.millson@btinternet.com](mailto:simon.millson@btinternet.com) by Thursday 28th January 2016 or post to CCMAC c/o Cllr Linda Bray, Lambeth Town Hall, Brixton Hill, London, SW2 1RW. Any queries to 077500 009618.

**ANNUAL GENERAL MEETING – THURSDAY 4th FEBRUARY 2016**

I, [Name] \_\_\_\_\_

of [Address] \_\_\_\_\_

[Tel/email] \_\_\_\_\_

wish to nominate/self nominate

[Print Name] \_\_\_\_\_

of [Address] \_\_\_\_\_

[Tel/email] \_\_\_\_\_

as committee member to represent \_\_\_\_\_

[Stakeholder/user Group, as applicable)

Signature: \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*\*\*

I accept this nomination as a community representative on the committee.

**My Personal Statement:**

Signature:

\_\_\_\_\_ Date \_\_\_\_\_